"What We Teach – A Journey thru the KBC Doctrinal Statement" Week 3, "The Bible", September 19, 2021

Recap First Two Classes

Class 1 – Introduction to the Doctrinal Statement

Class 2 – Doctrine of God

Today - <u>Celebrate the Bible</u>

- Where would we be without the Bible?
- Why believe it?
 - Reasons We Believe by Nathan Busenitz
 - Because of two feet of Silver Dollars spread across Texas
 - Ephesians 2:8-9

The KBC Doctrinal Statement ... THE BIBLE

<u>We teach that</u> the Bible, consisting of the sixty-six books of the Old and New Testaments, is God's inspired (God-breathed), written, authoritative revelation to man, was given to us by the Holy Spirit and constitutes the complete word of God (inspired equally in all parts) (2 peter 1:19-21).

We teach that the Bible is God's revelation of objective, propositional truth (1 Thessalonians 2:13), with every word verbally inspired and thus absolutely inerrant (without error) in the original documents (2 Timothy 3:16).

<u>We teach that</u> the Bible is the only sufficient and infallible rule for all matters of faith and practice (Matthew 5:18; 24:35; John 10:35; 16:12-13; 17:17; 2 Timothy 3:15-17; Hebrews 4:12; 2 Peter 1:19-21).

We teach that God spoke in his written word by a process of dual authorship. the Holy Spirit so superintended the human authors such that, through their individual personalities and different styles of writing, they composed and recorded God's word to man (2 Peter 1:20-21) without error in whole or in part (Matthew 5:18; 2 Timothy 3:16).

We teach that there may be several applications of any given passage of scripture, but there is only one true interpretation. The meaning of scripture is to be found as one diligently applies the literal, grammatical, historical method of interpretation under the illumination of the Holy Spirit (John 16:12-15; 1 Corinthians 2:7-15; 1 John 2:20). It is the responsibility of believers, especially preachers and teachers, to rightly interpret the word (2 Timothy 2:15), carefully discerning its original meaning, true intent and fitting application.

We teach that the Bible begins with the literal, historical account of Creation (Genesis 1:1).