Romans 2 Liste	ning Sheet
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Summary: Paul continues exposing the of all by setting his sights on judgmental
Where is this going? SEE Road Map & Rom. 3:19-20
Paul uses a rhetorical device called – dialogue with an imaginary student or opponent; not aimed at the Christian reader
Using textual clues to identify the imaginary opponent, we find 3 options: 1) The morally superior, self-righteous & judgmental 2) Either Jews or Gentiles inclined to others, but think themselves 3) Morally superior, self-righteous & judgmental, a "hidden target" until v.17
Moo: "Just as people in general have turned away from the revelation that God has given in nature, so the Jews have turned away from the revelation that God has given them."
Why are sinners of Romans 2 worse than Romans 1? 1. 2.
2 views on who is being described in vv.7 and 10:
#1 Awhose conduct demonstrates saving faith • "Seeking" = holy aspirations of the godly • "glory, honor, immortality" = expectations of the Christian • "Persevere in doing good" nature of saving faith Cranfield, John Murray and many others hold this view.
#2 A andstatement ONLY, arguing from the of the Jews
Moo: "Paul upholds the Law as a theoretical means of attaining justification Paul's purpose in 2:6-11 is to establish the principle that God will judge every person on the same basis – by works, not by religious heritage or national identity. [The standard of judgment is] a continual seeking after eternal rewards, accompanied by a persistent doing of what is good Paul never denies the validity of this principle, but he goes on to show that no one meets the conditions necessary for this principle to become a reality"
So where does this leave those who act selfishly and disobey the truth?,, and

Q: How can the Gentile keep a Law he doesn't have? A:
What is the Conscience?
An internal that bears witness to the of the law written on heart and then passes judgment on our behavior as compared to that
3 levels of increasing "wrath-worthiness" among mankind:
#1 Romans sin and guilt
#2 Romans sin and guilt
#3 Gospel sin and guilt
Within each level, God judges theof the heart.