

Jesus Christ in the Old Testament

Lesson 4 (Week 11) – The Davidic Covenant

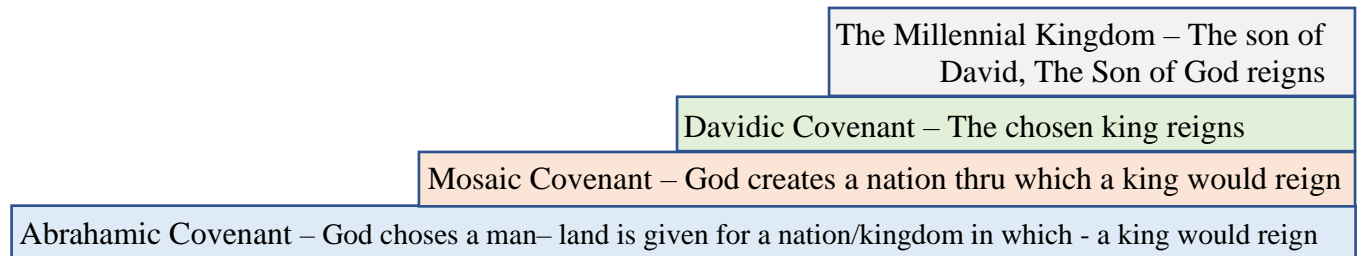
Scripture references:

2 Samuel 7:1-17
2 Samuel 23:1-5
2 Chronicles 7:17-18
Psalm 89:3-4; 34-37
2 Kings 11:1-14
Jeremiah 23:5-8
Luke 1:31-34a

2 Chronicles 21:7
Jeremiah 33:14-26
Jeremiah 30:7-9
Ezekiel 34:23-24
Ezekiel 37:24-28
Hosea 3:4-5
Psalm 110:1

Psalm 2
Psalm 145:1-13
Daniel 4:34-37

If you look at the graphic below, I hope this makes it clear the dependence of each covenant on the former.



For lessons with the embedded Scriptures go to Jim’s YouTube channel:

<https://www.youtube.com/channel/UCVNI46NI-6OhjDAyBOcLmQ>

Or for audio only and the handouts you can go to The KBC website

(<http://www.kerrvillebiblechurch.org>) and under the Resources tab select Jesus in the Old Testament.

(<http://www.kerrvillebiblechurch.org/jesus-in-the-old-testament.html> is the direct path)

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Ok the final Divine Covenant we will look at is the New Covenant. This covenant initially was revealed and promised only to Israel and Judah. As Gentiles, we were on the outside looking in as it were – Far off, excluded from the promises and without God in the world. Let us look at this New Covenant revealed in the Old Testament.

F) New Covenant

i) **Jeremiah 31:27-40** – ²⁷“Behold, days are coming,” declares the LORD, “when I will sow the house of Israel and the house of Judah with the seed of man and with the seed of beast. ²⁸As I have watched over them to pluck up, to break down, to overthrow, to destroy and to bring disaster, so I will watch over them to build and to plant,” declares the LORD. ²⁹“In those days they will not say again, ‘The fathers have eaten sour grapes, And the children’s teeth are set on edge.’ ³⁰But everyone will die for his own iniquity; each man who eats the sour grapes, his teeth will be set on edge. ³¹“Behold, days are coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah, ³²not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the LORD. ³³“But this is the covenant which I will make with the house of Israel after those days,” declares the LORD, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. ³⁴They will not teach again, each man his neighbor and each man his brother, saying, ‘Know the LORD,’ for they will all know Me, from the least of them to the greatest of them,” declares the LORD, “for I will forgive their iniquity, and their sin I will remember no more.” ³⁵Thus says the LORD, Who gives the sun for light by day And the fixed order of the moon and the stars for light by night, Who stirs up the sea so that its waves roar; The LORD of hosts is His name: ³⁶“If this fixed order departs From before Me,” declares the LORD, “Then the offspring of Israel also will cease From being a nation before Me forever.” ³⁷Thus says the LORD, “If the heavens above can be measured And the foundations of the earth searched out below, Then I will also cast off all the offspring of Israel For all that they have done,” declares the LORD. ³⁸“Behold, days are coming,” declares the LORD, “when the city will be rebuilt for the LORD from the Tower of Hananel to the Corner Gate. ³⁹The measuring line will go out farther straight ahead to the hill Gareb; then it will turn to Goah. ⁴⁰And the whole valley of the dead bodies and of the ashes, and all the fields as far as the brook Kidron, to the corner of the Horse Gate toward the east, shall be holy to the LORD; it will not be plucked up or overthrown anymore forever.”

- (a) This passage is the only passage in the Old Testament that speaks of this “New Covenant”
- (I) God specifically calls out Israel and Judah in verse 32 that they broke God’s covenant made with their forefathers although God had been a faithful husband to them.
 - (II) The new, according to linguistic experts means new in time and in quality. Therefore, this covenant breaks from the Mosaic Covenant. It is not a patch for Israel’s failure to keep the Mosaic Law. NO this is entirely a new covenant which stands totally on its own.
 - (i) This New Covenant would take place at a future time
 - (ii) And this New Covenant would be new in its essence. As I said, this New Covenant would be a radical departure from the Mosaic Covenant
 - (III) Notice all of the “I wills” on God’s part
 - (i) Verse 27 – I will sow the house of Israel and the house of Judah with seed of man and beast – in other words human and animal life will flourish in Israel and Judah under this New Covenant
 - (ii) Verse 28 – I will watch over them to build and to plant – Israel and Judah will be prosperous
 - (iii) Verse 31 – I will make a new covenant with them. Who is the them? [Israel and Judah]
 - 1. Not like the Mosaic Covenant:

Mosaic Covenant	New Covenant
a. Demanded legalistic perfection to the external law	Makes no demands of performance on the people
Law was written in stone – image of their stony hearts – Ezekiel 11:19 – ¹⁹ And I will give them one heart, and put a new spirit within them. And I will take the heart of stone out of their flesh and give them a heart of flesh, ²⁰ that they may walk in My statutes and keep My ordinances	God’s law will be written in their hearts – Ezekiel 36:25-27 – ²⁵ Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols. ²⁶ Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from

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<i>and do them. Then they will be My people, and I shall be their God.</i>	<i>your flesh and give you a heart of flesh. ²⁷ I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.</i>
b. No one could meet this requirement (See Acts 15:10)	Since God will imprint His law on their hearts it will be part of who they are and as such, they by nature will do God's will. Does this not sound like the Jesus' words to Nicodemus – "you must be born again."
c.	

d.

- (iv) Verse 33 – After those days as we noted earlier this would be at a future date in history. And we know now this will take place at Jesus' second coming – **Zechariah 12:10-14** – ¹⁰ "I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced;⁵ and they will mourn for Him, as one mourns for an only son,⁶ and they will weep bitterly over Him like the bitter weeping over a firstborn. ¹¹ In that day there will be great mourning in Jerusalem, like the mourning of Hadadrimmon in the plain of Megiddo. ¹² The land will mourn, every family by itself; the family of the house of David by itself and their wives by themselves; the family of the house of Nathan by itself and their wives by themselves; ¹³ the family of the house of Levi by itself and their wives by themselves; the family of the Shimeites by itself and their wives by themselves; ¹⁴ all the families that remain, every family by itself and their wives by themselves.
- (v) Again verse 33
1. I will put My law within them
 2. I will write My law on their heart
 3. I will be Israel's God – they will know Him **Jeremiah 24:6-7** – ⁶ For I will set My eyes on them for good, and I will bring them again to this land; and I will build them up and not overthrow them, and I will plant them and not pluck them up. ⁷ I will give them a heart to know Me, for I am the LORD; and they will be My people, and I will be their God, for they will return to Me with their whole heart.
- (vi) Verse 34 I will forgive their iniquity, and their sin I will remember no more.
1. Can God just arbitrarily wipe away the sins of Israel? No. Does God arbitrarily wipe our sins away? No.
 2. This New Covenant is not achieved by the performance of Israel or those of us in the church, but by the performance of Jesus' life. And then His selfless sacrifice on the cross.
 - a. **Ezekiel 36:31-33**
 - b. **Ephesians 2:8-9**
- (IV) One I won't – verse 37 – God will not cast aside Israel. HE WILL FULFILL HIS PROMISES TO THEM COMPLETELY. The church does not replace Israel and in fact if Israel is not saved, the church cannot be saved for Israel is the root, the church is but grafted in branches. BUT the branches cannot survive without the root. Therefore, the church cannot partake of the New Covenant if Israel does not partake of this in the future.
- (b) Some aspects of this New Covenant:
- (I) Who does God make this Covenant with? – Israel
 - (i) So how do we get into this? – The Church. Jesus commanded, "Go and make disciples of all nations – **Matthew 28:19**
 - (II) On what basis does Israel get to partake of this covenant? The blood of Jesus
 - (III) On what basis does the church partake of this covenant? The blood of Jesus
 - (i) **Luke 22:20** *And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.*
 - (ii) **1Corinthians 11:25** *In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."*

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- (i) **Hebrews 9:11-28** ¹¹ But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; ¹² and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. ¹³ For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God? ¹⁵ For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance. ¹⁶ For where a covenant is, there must of necessity be the death of the one who made it. ¹⁷ For a covenant is valid only when men are dead, for it is never in force while the one who made it lives. ¹⁸ Therefore even the first covenant was not inaugurated without blood. ¹⁹ For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰ saying, "THIS IS THE BLOOD OF THE COVENANT WHICH GOD COMMANDED YOU." ²¹ And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood. ²² And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness. ²³ Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these. ²⁴ For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; ²⁵ nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own. ²⁶ Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself. ²⁷ And inasmuch as it is appointed for men to die once and after this comes judgment, ²⁸ so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.
- (i) **Hebrews 12:18-24** ¹⁸ For you have not come to a mountain that can be touched and to a blazing fire, and to darkness and gloom and whirlwind, ¹⁹ and to the blast of a trumpet and the sound of words which sound was such that those who heard begged that no further word be spoken to them. ²⁰ For they could not bear the command, "IF EVEN A BEAST TOUCHES THE MOUNTAIN, IT WILL BE STONED." ²¹ And so terrible was the sight, that Moses said, "I AM FULL OF FEAR and trembling." ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels, ²³ to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than the blood of Abel.
- (II) In the New Covenant, God will take our iniquities and sins away. As I stated earlier, God cannot just arbitrarily erase our sin, but through the blood sacrifice of Christ, Christ paid the penalty for our sins. With God's justice satisfied, God can now extend grace to Israel and to us in the church.
- (i) Under the Mosaic Covenant men's sins were covered; with the New Covenant our sins are removed permanently.
- (III) With the New Covenant man is reconciled to God and can enter into the very presence of God.
- (i) Under the Mosaic Covenant God and Man were separated. There was a curtain or a heavy veil that separates everyone from the holy of holies. No one could enter into the holy of holies, except the high priest on the day of atonement.
- (ii) When Jesus died on the cross the veil was torn top to bottom signifying our access to the Father through Christ.
- (IV) Jesus is the mediator of this New Covenant.
- (i) **Hebrews 9:15**
- (ii) **Hebrews 12:24**
- (iii) In a moment we will see Jesus is much more than just the mediator of the New Covenant as Moses was the mediator of the Mosaic Covenant.
- (V) The New Covenant is also desirable because it is everlasting and irrevocable.

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- (i) The Mosaic Covenant depended on the ability of the people to keep their part of the contract. **Exodus 24:7** – ⁷ Then he took the book of the covenant and read it in the hearing of the people; and they said, “All that the LORD has spoken we will do, and we will be obedient!”
- (i) The New Covenant is everlasting and irrevocable, since it is based on the promise of the sovereign and faithful God of the universe as were the Abrahamic and Davidic covenants which God made with Israel.
1. **Jeremiah 50:4-5** – ⁴ “In those days and at that time,” declares the LORD, “the sons of Israel will come, both they and the sons of Judah as well; they will go along weeping as they go, and it will be the LORD their God they will seek. ⁵ They will ask for the way to Zion, turning their faces in its direction; they will come that they may join themselves to the LORD in an everlasting covenant that will not be forgotten.”
 2. THEREFORE The nation of Israel possesses the promises and benefits of this New Covenant forever. And we, gentiles in the church, have been grafted in. We possess our salvation through this promise from God to Israel. Jesus words make this clear in **John 4:21-24** – ²¹ Jesus said to her, “Woman, believe Me, an hour is coming when neither in this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers. ²⁴ God is spirit, and those who worship Him must worship in spirit and truth.”
 3. We as Gentile believers should never have any room for antisemitism. We owe our salvation to the Jewish people. Our Savior is a Jew. The kingdom will only come through the Jewish nation. We should therefore be grateful to the Jewish people and long with the Apostle Paul for God to open their eyes to their Messiah – Jesus of Nazareth. Paul speaks plainly to us in this matter.
 - a. **Romans 11:25-32** – ²⁵ For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; ²⁶ and so all Israel will be saved; just as it is written, “**THE DELIVERER WILL COME FROM ZION, HE WILL REMOVE UNGODLINESS FROM JACOB.**” ²⁷ “**THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS.**” ²⁸ From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God’s choice they are beloved for the sake of the fathers; ²⁹ for the gifts and the calling of God are irrevocable. ³⁰ For just as you once were disobedient to God, but now have been shown mercy because of their disobedience, ³¹ so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy. ³² For God has shut up all in disobedience so that He may show mercy to all.
- (a) One finally point before we leave this topic of the New Covenant and Jesus’ role in this. The study of this covenant could be a semester class in itself. As I mentioned earlier Jesus is more than just the mediator of this New Covenant. **Jesus is the New Covenant!**
- (I) **Isaiah 42:1-7** – ¹ “Behold, My Servant, whom I uphold; My chosen one in whom My soul delights. I have put My Spirit upon Him; **He will bring forth justice to the nations.** ² “He will not cry out or raise His voice, Nor make His voice heard in the street. ³ “A bruised reed He will not break And a dimly burning wick He will not extinguish; He will faithfully bring forth justice. ⁴ “**He will not be disheartened or crushed Until He has established justice in the earth;** And the coastlands will wait expectantly for His law.” ⁵ Thus says God the LORD, Who created the heavens and stretched them out, Who spread out the earth and its offspring, Who gives breath to the people on it And spirit to those who walk in it, ⁶ “I am the LORD, I have called **You** in righteousness, I will also hold You by the hand and watch over You, And **I will appoint You as a covenant to the people, As a light to the nations,** ⁷ To open blind eyes, To bring out prisoners from the dungeon And those who dwell in darkness from the prison.
- (II) **Isaiah 49:1-8a** – ¹ Listen to Me, O islands, And pay attention, you peoples from afar. The LORD called Me from the womb; From the body of My mother He named Me. ² He has made My mouth like a sharp sword, In the shadow of His hand He has concealed Me; And He has also made Me a select arrow, He has hidden Me in His quiver. ³ He said to Me, “You are My Servant, Israel, In Whom I will show My glory.” ⁴ But I said, “I have toiled in vain, I have spent My strength for nothing and vanity; Yet surely the justice due to Me is with the LORD, And My reward with My God.” ⁵ And now says the LORD, who formed Me from the womb to be His Servant, To bring Jacob back to Him, so that Israel

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might be gathered to Him (For I am honored in the sight of the LORD, And My God is My strength),⁶ He says, "It is too small a thing that You should be **My Servant To raise up the tribes of Jacob and to restore the preserved ones of Israel; I will also make You a light of the nations So that My salvation may reach to the end of the earth.**"⁷ Thus says the LORD, the Redeemer of Israel and its Holy One, To the despised One, To the One abhorred by the nation, To the Servant of rulers, "Kings will see and arise, Princes will also bow down, Because of the LORD who is faithful, the Holy One of Israel who has chosen You."⁸ Thus says the LORD, "In a favorable time I have answered You, And in a day of salvation I have helped You; And I will keep You and **give You for a covenant of the people, To restore the land, to make them inherit the desolate heritages;**

- (I) **Isaiah 53:9-12** –⁹ His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He had done no violence, Nor was there any deceit in His mouth.¹⁰ But the LORD was pleased To crush Him, putting Him to grief; If He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, And the good pleasure of the LORD will prosper in His hand.¹¹ As a result of the anguish of His soul, He will see it and be satisfied; **By His knowledge the Righteous One, My Servant, will justify the many, As He will bear their iniquities.**¹² Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; **Yet He Himself bore the sin of many, And interceded for the transgressors.**
- (II) **Luke 2:25-32** –²⁵ And there was a man in Jerusalem whose name was Simeon; and this man was righteous and devout, looking for the consolation of Israel; and the Holy Spirit was upon him.²⁶ And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.²⁷ And he came in the Spirit into the temple; and when the parents brought in the child Jesus, to carry out for Him the custom of the Law,²⁸ then he took Him into his arms, and blessed God, and said,²⁹ "Now Lord, You are releasing Your bond-servant to depart in peace, According to Your word;³⁰ For my eyes have seen Your salvation,³¹ Which You have prepared in the presence of all peoples,³² **A LIGHT OF REVELATION TO THE GENTILES, And the glory of Your people Israel.**"
- (III) Notice the inclusion of the nations in these verses. While the promise of the New Covenant was made to only the house of Israel and the house of Judah, its reach goes beyond and as we have seen this covenant has now included all Gentiles who will humble themselves and receive the Jewish King Jesus. We can join the throng when Jesus entered Jerusalem and cry out "Blessed is the King who comes in the Name of the Lord."
- (IV) **Luke 19:37-38** –³⁷ As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen,³⁸ shouting: "BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD;
- (b) Who has made us sufficient to be ministers of a new covenant? – Jesus
- (c) Do we have a role beyond our salvation in this New Covenant? Yes
- (I) **2Corinthians 3:4-6** –⁴ Such confidence we have through Christ toward God.⁵ Not that we are adequate in ourselves to consider anything as coming from ourselves, but our adequacy is from God,⁶ who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
- (i) Not of the letter but of the Spirit.
- (ii) For the letter kills, but the Spirit gives life.

The writer of Hebrews gives a great dissertation on this contrast of the Mosaic Covenant and the New Covenant **Hebrews 8:6-10:18** –⁶ But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises.⁷ For if that first covenant had been faultless, there would have been no occasion sought for a second.⁸ For finding fault with them, He says, "BEHOLD, DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH;⁹ NOT LIKE THE COVENANT WHICH I MADE WITH THEIR FATHERS ON THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; FOR THEY DID NOT CONTINUE IN MY COVENANT, AND I DID NOT CARE FOR THEM, SAYS THE LORD.¹⁰ "FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS INTO THEIR MINDS, AND I WILL WRITE THEM ON THEIR HEARTS. AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.¹¹ "AND THEY SHALL NOT TEACH EVERYONE HIS FELLOW CITIZEN, AND EVERYONE HIS BROTHER, SAYING, 'KNOW THE LORD,' FOR ALL WILL KNOW ME, FROM THE LEAST TO THE GREATEST OF THEM.¹² "FOR I WILL BE MERCIFUL TO THEIR INIQUITIES, AND I WILL REMEMBER THEIR SINS NO MORE."¹³ When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.^{9:1} Now even the first covenant had regulations of divine worship and the earthly sanctuary.² For there was a tabernacle prepared, the outer one, in which were the lampstand and the table and the sacred bread; this is called the holy place.³ Behind the second veil there was a tabernacle which is called the Holy of Holies,

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⁴ having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant; ⁵ and above it were the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail. ⁶ Now when these things have been so prepared, the priests are continually entering the outer tabernacle performing the divine worship, ⁷ but into the second, only the high priest enters once a year, not without taking blood, which he offers for himself and for the sins of the people committed in ignorance. ⁸ The Holy Spirit is signifying this, that the way into the holy place has not yet been disclosed while the outer tabernacle is still standing, ⁹ which is a symbol for the present time. Accordingly both gifts and sacrifices are offered which cannot make the worshiper perfect in conscience, ¹⁰ since they relate only to food and drink and various washings, regulations for the body imposed until a time of reformation. ¹¹ But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; ¹² and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. ¹³ For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God? ¹⁵ For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance. ¹⁶ For where a covenant is, there must of necessity be the death of the one who made it. ¹⁷ For a covenant is valid only when men are dead, for it is never in force while the one who made it lives. ¹⁸ Therefore even the first covenant was not inaugurated without blood. ¹⁹ For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰ saying, "THIS IS THE BLOOD OF THE COVENANT WHICH GOD COMMANDED YOU." ²¹ And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood. ²² And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness. ²³ Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these. ²⁴ For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; ²⁵ nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own. ²⁶ Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself. ²⁷ And inasmuch as it is appointed for men to die once and after this comes judgment, ²⁸ so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him. ^{10:1} For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near. ² Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins? ³ But in those sacrifices there is a reminder of sins year by year. ⁴ For it is impossible for the blood of bulls and goats to take away sins. ⁵ Therefore, when He comes into the world, He says, "SACRIFICE AND OFFERING YOU HAVE NOT DESIRED, BUT A BODY YOU HAVE PREPARED FOR ME; ⁶ IN WHOLE BURNT OFFERINGS AND sacrifices FOR SIN YOU HAVE TAKEN NO PLEASURE. ⁷ "THEN I SAID, 'BEHOLD, I HAVE COME (IN THE SCROLL OF THE BOOK IT IS WRITTEN OF ME) TO DO YOUR WILL, O GOD.'" ⁸ After saying above, "SACRIFICES AND OFFERINGS AND WHOLE BURNT OFFERINGS AND sacrifices FOR SIN YOU HAVE NOT DESIRED, NOR HAVE YOU TAKEN PLEASURE in them" (which are offered according to the Law), ⁹ then He said, "BEHOLD, I HAVE COME TO DO YOUR WILL." He takes away the first in order to establish the second. ¹⁰ By this will we have been sanctified through the offering of the body of Jesus Christ once for all. ¹¹ Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; ¹² but He, having offered one sacrifice for sins for all time, SAT DOWN AT THE RIGHT HAND OF GOD, ¹³ waiting from that time onward UNTIL HIS ENEMIES BE MADE A FOOTSTOOL FOR HIS FEET. ¹⁴ For by one offering He has perfected for all time those who are sanctified. ¹⁵ And the Holy Spirit also testifies to us; for after saying, ¹⁶ "THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS UPON THEIR HEART, AND ON THEIR MIND I WILL WRITE THEM," He then says, ¹⁷ "AND THEIR SINS AND THEIR LAWLESS DEEDS I WILL REMEMBER NO MORE." ¹⁸ Now where there is forgiveness of these things, there is no longer any offering for sin.

Close with Prayer

Stop Recorder

Stop Phone Recorder

Jesus Christ in the Old Testament

Lesson 4 (Week 12) – The Davidic Covenant

Scripture references:

Leviticus 16:1-34	2 Timothy 3:16-17	Jeremiah 30:7-9
Leviticus 17:1-11	2 Samuel 7:1-17	Ezekiel 34:23-24
Romans 10:11-12	2 Samuel 23:1-5	Ezekiel 37:24-28
Zechariah 12:1-13:2	2 Chronicles 7:17-18	Hosea 3:4-5
Zechariah 13:8-14:8	Psalm 89:3-4; 34-37	Psalm 2
Leviticus 23:33-44	Luke 1:31-33	Psalm 145:1-13
Isaiah 2:1-4	Act 2:29-30	
Isaiah 4:2-6	2 Chronicles 21:7	
Zechariah 14:16-19	Jeremiah 33:14-26	
John 5:39-47	Psalm 110:1	

For lessons with the embedded Scriptures go to Jim's YouTube channel:

<https://www.youtube.com/channel/UCVNJ46NI-6ObhjDAyBOcLmQ>

Or for audio only and the handouts you can go to The KBC website

(<http://www.kerrvillebiblechurch.org>) and under the Resources tab select Jesus in the Old Testament.

(<http://www.kerrvillebiblechurch.org/jesus-in-the-old-testament.html> is the direct path)