

## God the Father, Part 1 October 3, 2021

Irony?

So where does that leave God the Father?

SEE 2 Cor. 1:1-4

Ontologically ...

Two Illustrations:

### **GOD THE FATHER:**

We teach that God the Father, the first Person of the Trinity, is the Creator of all things (Genesis 1:1-31; Ephesians 3:9)

Correction:

- Father is \_\_\_\_\_
- Son is \_\_\_\_\_
- Holy Spirit is \_\_\_\_\_ for Creation

who orders and accomplishes all things according to His own sovereign purpose and grace (Psalm 145:8-9; Isaiah 46:9-11; **Daniel 4:34-35; 1 Corinthians 8:6**) with a plan to bring all things together in Christ Jesus the Lord (**Ephesians 1:10-11**).

As the absolute and all-powerful Ruler of the universe, He is sovereign over creation, redemption and the consummation of all things (**Psalm 103:19; Romans 11:36; Ephesians 1:3-14**).

Why were Adam and Eve even created if they were going to sin?

Why was earth the focal point and Adam and Eve the pinnacle?

### **In Redemption in general:**

- Father \_\_\_\_\_ it
- Son \_\_\_\_\_
- Spirit \_\_\_\_\_

### **In Salvation of an individual sinner:**

- Father Chooses and Draws – “No one can come to Me unless the Father who sent Me draws him” (JN 6:44)
- Son invites – “Come to Me, all who are weary and heavy laden and I will give you rest.” (Mat. 11:28)
- Spirit quickens to life – “It is the Spirit who gives life; the flesh profits nothing.” (JN 6:63)

### **In Consummation of the Messianic Kingdom:**

SEE Isa. 11:1-5

His fatherhood involves both His designation within the Trinity and His relationship with humanity in general but especially His relationship with believers. As Creator, He is Father to all people (**Acts 17:28-29**), but He is a spiritual Father only to believers (Romans 8:14; 2 Corinthians 6:18; Ephesians 3:14-15; 4:6).

Correction: