

## Romans

### Session 1, Chapter 1

Summary: The \_\_\_\_\_ of God about His \_\_\_\_\_ reveals the \_\_\_\_\_ of God against the \_\_\_\_\_ of the \_\_\_\_\_ of God.

“meatiest \_\_\_\_\_ letter ever”

The black \_\_\_\_\_ is the \_\_\_\_\_ of human depravity that makes such a radical gospel necessary.

In vv.18-32, “they/them/their” – 23x – Who is this?

Pagan \_\_\_\_\_ without \_\_\_\_\_

Does vv. 18-32 describe every unsaved Gentile? Yes in \_\_\_\_\_; No in \_\_\_\_\_

Spring illustration ... Core sin?

So what did God do in response?

What does His response look like?

#### **vv. 24-25**

From \_\_\_\_\_ immorality/worship of sexual pleasure, human body

#### **vv. 26-27**

To \_\_\_\_\_ immorality that requires exchange/abandonment first

#### **vv. 28-32**

To All manner of sin!

“God \_\_\_\_\_ them over”(3x). Giving them over is the \_\_\_\_\_!!

- River illustration
- Row Boat illustration

#### **5 Takeaways:**

1. Faith is \_\_\_\_\_ and leads to \_\_\_\_\_.
2. True gospel is \_\_\_\_\_-centered because salvation is for \_\_\_\_\_ name’s sake.
3. There’s no such thing as a true \_\_\_\_\_.
4. \_\_\_\_\_ or \_\_\_\_\_ revelation renders every human w/o \_\_\_\_\_.
5. The essence of our sinful rebellion is \_\_\_\_\_, the robbing of God’s glory.