Show Me Your Glory – Week 11 Handout

Scripture References: Creation:

Ephesians 3:10 Ephesians 6:12 1 Timothy 5:21 Psalm 135:6 Psalm 115:3 Proverbs 16:4 (Sovereignty Part 1)

Governance:

2 Kings 20:11 Revelation 16:3-6 Exodus 9:23-26 Exodus 10:21-23 Exodus 14:21-22, 26-28 Mark 4:35-41 Colossians 1:17 Genesis 6:19-20 Exodus 8 Numbers 22:28 1 Kings 17:1-6 Matthew 21:18-20 1 Chronicles 21:15, 27 Daniel 8:15-18 Daniel 6:19-22 Matthew 13:40-42 Matthew 24:30-31 1 Kings 22:19-23 Luke 8:26-32 Matthew 4:10-11 Matthew 26:1-5 Daniel 5:22-23 Proverbs 16:9 Proverbs 19:21 Proverbs 21:1 Isaiah 14:24-27 Isaiah 46:9-11

Salvation:

2 Timoth 1:8-9 Ephesians 1:3-6 Psalm 14:2-3 Romans 9:14-24 Philippians 2:13 1 John 5:20 Acts 13:47-48 John 6:43-44 John 10:27-29

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(Sovereignty Part 1)

7 points of God's sovereignty over salvation A. W. Pink makes in his book, The Sovereignty of God:

- 1) God has "ordained to eternal life" certain ones, and that in consequence of His ordination they, in due time, "believe."
- 2) God's ordination to salvation of His elect, is not due to any good thing in us nor anything meritorious from us but solely by His "grace."
- 3) God has designedly selected the most unlikely objects to be the recipients of His special favors, in order that "no flesh should glory in His presence."
- 4) God chose His people in Christ before the foundation of the world, not because we were holy but in order that they "should be holy and without blame before Him."
- 5) God, having selected certain ones to salvation, He also decreed the means by which His eternal counsel should be made good;
- 6) That the very "grace" by which we are saved was in God's purpose "given us in Christ Jesus before the world began."
- 7) God's elect stood present before His mind, were "foreknown" by Him, that is, were the definite objects of His eternal love.