

God's Past, Present, and Future Plans for Israel

Week 5 handout

Scripture References:

Ezekiel 36

Jeremiah 30

Jeremiah 31

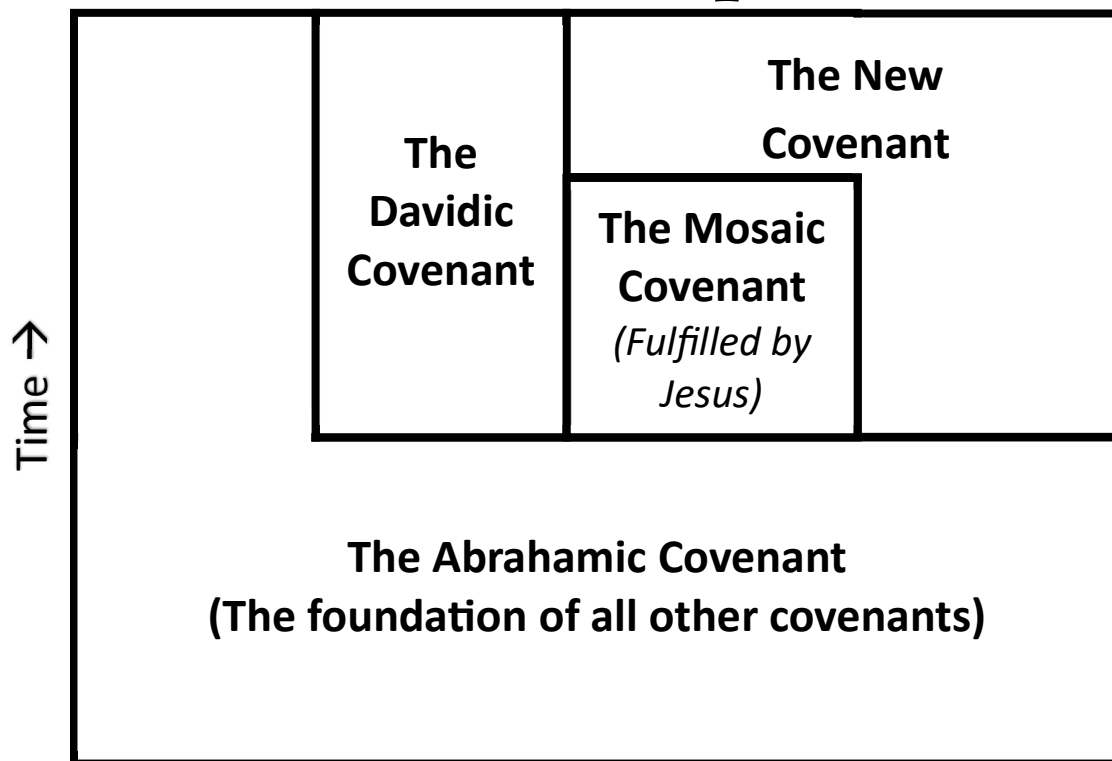
Zechariah 14:1-2

Matthew 24:15-22

Ephesians 2:11-22

Luke 22:20

The Four Major Covenant Relationships



If you want to see the scriptures and helps within the lesson, these lessons are on my YouTube channel:
<https://www.youtube.com/@skyflier6627>

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CONVENANT	MADE TO	DURATION	WHAT	CONDITIONAL OR UNCONDITIONAL	UNILATERAL OR BILATERAL
<p style="text-align: center;">Abrahamic</p> <p>Genesis 12:6; 13:12-17; 15:1-9; 17:1-21; 28:10-15; 35:9-12; 1 Chronicles 16:1-18; Psalm 105:6-11; Hebrews 6:13-18</p>	<p style="text-align: center;">Abraham Isaac Jacob (Israel)</p>	<p style="text-align: center;">Everlasting Irrevocable</p>	<p>God gave the land of Canaan to Abraham, Isaac, Jacob (Israel), and his descendants forever. God would make Abraham's name great. God would make Abraham into a great nation. Divine blessing and protection would be on Abraham, Isaac, and the nation of Israel. All nations would be blessed through the seed of Abraham.</p>	Unconditional	Unilateral
<p style="text-align: center;">Mosaic</p> <p>Exodus 19 - Deuteronomy 30 (Exodus 19:16-Exodus 20:22; Exodus 23:20-33; Leviticus 18:24-28; 20:22-24; 25:18-19; 26:11-46)</p>	The nation of Israel	Temporal	<p>God issued the regulatory conditions for Israel to occupy the land. Ownership is not affected however.</p>	Conditional	Bilateral
<p style="text-align: center;">Davidic</p> <p>2 Samuel 7:8-17; 1 Chronicles 17:7-15; Hosea 3:4-5; Jeremiah 33:19-26</p>	King David	<p style="text-align: center;">Everlasting Irrevocable</p>	<p>David's kingdom will last forever Israel will live in peace in the land under a future descendant of David</p> <ul style="list-style-type: none"> • Short-term and limited fulfillment under Solomon. Short-term dynasty lasted 424 years from David to Zedekiah. • Everlasting and total fulfillment when Jesus reigns from Jerusalem. 	Unconditional	Unilateral
<p style="text-align: center;">New Covenant</p> <p>Jeremiah 31; Ezekiel 11:14-21; Zechariah 12; Ezekiel 36; Ephesians 2:11-22; Romans 11:11-24</p>	The nation of Israel	<p style="text-align: center;">Everlasting Irrevocable</p>	<p>God will put His law within them and Yahweh will be their God, and they shall be Yahweh's people.</p>	Unconditional	Unilateral

Abrahamic Covenant Summary:

1. The Covenant was one sided since only Yahweh walked between the severed animals. [Genesis 15:17] This made the covenant unilateral and unconditional for Abraham and his descendants. Circumcision, added later, was only a sign of the covenant [Genesis 17:10-11] that a male would demonstrate his faith in Yahweh and be circumcised to partake of this covenant. This sign in the flesh would be a constant reminder that Abraham and the line through Isaac and Jacob were the God granted everlasting owners of the land of Canaan. A descendant of Abraham who was not circumcised would be excluded from the covenant, but this in no way would nullify the covenant it would only exclude that individual not the nation.
2. The covenant Yahweh made with Abram was a unilateral and unconditional covenant with the physical descendants of Abraham specifically Isaac and Jacob who is Israel.
3. This is an everlasting and irrevocable covenant [Genesis 17:7-8]. This land belongs forever to Israel alone by Yahweh's personal guarantee. Yahweh's reputation is destroyed if He does not fulfill this covenant literally to the Jewish people. This will not happen since Yahweh is very protective of His holy Name.
4. The Abrahamic Covenant is foundational to all other covenants and to Yahweh's redemptive plan for mankind.

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Mosaic Covenant Summary:

1. Unlike the Abrahamic Covenant the Mosaic Covenant was bilateral and was conditional.
2. This covenant placed conditions on the nation of Israel. These conditions would determine Israel's ability to remain in possession of the land. Israel's failure would not affect their ownership of the land as promised in the unconditional Abrahamic Covenant, but it would affect their occupancy of the land.
3. This covenant revealed the holiness of Yahweh and the standard of righteousness which Yahweh demanded and deserved for a proper relationship to Him. This covenant specified how Israel could maintain fellowship with their God and how they could prosper, be blessed, and avoid Yahweh's wrath.
4. This covenant provided Israel the rules of conduct they were to adhere to in the land they were given. It was essentially the constitution of Israel.
5. This covenant provided Israel occasions for individual and corporate worship.
6. The covenant would make Israel a distinct, unique, and holy people. To separate the Jews from the Gentiles as Paul writes in **Ephesians 2:12** ¹²*remember that you [Gentiles] were at that time without Christ, alienated from the citizenship of Israel, and strangers to the covenants of promise, having no hope and without God in the world.* With this separation, Gentiles could not enjoy the spiritual blessings of the covenants. Gentiles being alienated from the commonwealth of Israel and strangers from the covenants of the promise, could only partake as proselytes to Mosaic Judaism. It is likely, this separation has contributed to the hatred of the Jews by Gentiles down through the centuries.
7. This covenant would reveal sin. Every Israelite and all humanity see clearly in the law we fall far short of the glory of Yahweh.
8. This covenant revealed corporately and individually Israel's need for a Savior. The nation as a whole and each Jew were helpless and hopeless on their own to be in fellowship with Holy and Righteous Yahweh. In our fallen state, no person can live a life that meets the requirements of the Law. However, many Jews, through their prideful hearts were deceived into believing, by observing the Law, they could save themselves.
9. This covenant is a prompt for Israel as a nation and each Israelite to turn in saving faith to Messiah who alone could and would save them.

Davidic Covenant Summary:

1. This covenant is unilateral and unconditional outside of the disciplining of the unfaithful kings.
2. This covenant is everlasting and irrevocable.
3. This covenant reveals through David's line the Messiah would come and He would reign on His throne forever in an everlasting kingdom.
4. Yahweh would use the rod of men to discipline a rebellious and unfaithful king, but would never abandon the line of David completely. Jesus will return to sit on the throne of David during the Millennial Kingdom.
5. 2 Samuel 7:8-16 largely addresses the short-term covenant's implementation from David to Zedekiah (424 years) while 1 Chronicles 17:7-14 largely addresses the long-term, everlasting covenant's implementation under Messiah during the Millennium and following.

New Covenant Summary:

1. This covenant is unilateral and unconditional.
2. This covenant is everlasting.
3. This covenant is the promise of the indwelling of the Holy Spirit or new birth.
4. This covenant was made only to Israel – the Jews and not to Gentiles.
5. It is this covenant that Gentiles are grafted into and whereby we gain the new birth and are saved. (Romans 11:11-21)

Class lectures with Scriptures, maps, etc. can be watched on YouTube at <https://www.youtube.com/@skyflier6627>. There is a playlist for God's Plan for Israel. Audio only are on the church website as well.